

# Arkansas Chapter PGA Fall Meeting Shadow Valley CC

10/16/23

| <br>141-1 |
|-----------|
| Welcome   |

- 2. Invocation Bill Agler
- 3. Introduction of Officers.
  - President, Dawn Darter
  - Matt Fraser, Vice President
  - Scott McClinton, Secretary
  - Mike Jonges, Tournament ChairmanMike Socha, Senior Chairman
  - · Tim Jenkins, Education Chairman
- We would like to Recognize Brian Cheever & Clear Creek
   Golf Cars for being our Chapter Championship Sponsor.
- 5. Approval of Fall Meeting Minutes
- 6. Committee Reports:
  - · No Senior Report
  - No Education Report
  - · Assistant's Report, Avery Shoebridge
  - · Tournament Report, Mike Jonges
  - · Junior Tour Report Dawn Darter
  - · Membership Report Matt Fraser
  - · Financial Report Matt Fraser
- 7. President's Report Dawn Darter
- Introduction of Randy Beaver Cup Team
- Old Business
   Golf House Golf House is on hold at this time. The weather truly had an impact endnote much progress to report.
- 10. New Business
- 11. Presentation by Unknown Golf
- 12. Adjournment

## Arkansas Chapter – South Central Section PGA of America

#### **Spring Meeting Minutes**

1/16/2023

Location: Hot Springs Country Club, Hot Springs Arkansas

In attendance: 36 individuals

#### 1. 9:00 am Welcome and Call to Order

Invocation provided by Dawn Darter

#### 2. Approval of Spring Meeting Minutes

Motion and second for approval (Chris Mayes / Todd Dunnaway)

#### 3. Introduction of Officers

President – Dawn Darter
Vice President – Matt Fraser
Secretary – Scott McClinton
Tournament Chair – Mike Jonges
Senior Chair – Mike Socha

Education Chair – Tim Jenkins

District Director - Barry Howard

#### 4. Committee and Officer Reports

#### Education Report - Dawn Darter

Successful rules seminar was conducted in conjunction with the Spring meeting. Rules seminar was given by Jay Fox of the ASGA, and there were 17 in attendance.

#### Senior Report - Mike Socha

The tournament schedule is set for 2023. Membership in senior organization continues to grow.

#### Assistant's Report - Zac Taylor

Finished the year with approximately \$4,000 balance in assistant's fund, with the anticipation of additional expenses to be applied from the Assistants Benefit. It was mentioned that the Assistant's championship is looking to be moved to a summer date.

#### Tournament Report - Mike Jonges

The chapter tournament schedule is set. There are still a few open dates TBD. Players can view the schedule on the chapter website and Facebook page. It was reiterated that the competition yardages for tournaments will follow along with the section guidelines.

Junior Tour Report – Matt Fraser

Net operating funds to begin the year are around a \$10400 balance. Junior Tour is currently looking for a Northeast Regional Director.

Membership Report – Scott McClinton Reported that total chapter membership ended for the year with 129 members (113 members and 16 associates. 6 members were considered suspended (3 members, 3 associates).

Presidents Report – Dawn Darter

Dawn thanked Barry Howard for hosting the spring event, along with lay Fox for conducting the rules education seminar. Dawn thanked Brian Cheever and Clear Creek Golf Cars for their continued support, specifically the \$6000 sponsorship for 2023. Dawn thanked all the officers and committee chairmen for their work this year. She also thanked Cary Maddox for his work with the Arkansas Junior Tour. Thanks was given to Mark Ramer for maintaining and managing the chapters web presence. Dawn also congratulated all of the Chapter Special Award Winners, along with special recognition to Bruce Baxley and herself for Section awards.

District Director Report – Barry Howard Barry reported on and took questions about the progress of the PGA of America working on a deferred compensation benefits package for PGA members. He indicated there would be more information on the pga.org site. He reported on main topics from the annual meeting about retention of golf professionals and the focus on the revamping of the education and the development of PGM 3.1. He also solicited feedback regarding the purse of the PGA Championship. There was discussion about increasing the purse for the regarding the purse of the PGA Championship.

event in order to keep up with the other majors.

#### 5. Old Business

Chris Mayes led a discussion regarding the Golf House to be developed at Burns Park. Some of the plans include changing a few of the holes to accommodate the range and short game area. Planning and development will continue with the committee with support from the city. There were some challenges that came up regarding the initial incorrect measurements at the property. The committee is beginning to seek donations for the project with a fund-raising goal of \$13 million.

#### 6. New Business

Dustin Ralston wanted to make everyone aware of the Ralston Family Foundation in which they give scholarships to 1 boy and 1 girl, graduating from an Arkansas high school and playing collegiate golf. They are looking for nominations for scholarships and anyone that is interested in serving on the selection committee.

The officers recognized all the chapter award winners along with awarding them recognition plaques. Special attention was given to the two Section award winners, Bruce Baxley and Dawn Darter.

Arkansas Chapter – South Central SectionPGA of America Meeting Minutes, 1/16/2023 Page 3

#### 7. Adjournment 9:35 am

Motion and second for approval (Mike Socha / Dustin Ralston)

|                                     | n with pure 1,000 April 17 was Print Print Park 1 and 1 | - Person | · ·        | yminer        | -        | nego:           | 2023 AIK   | ansas PG   | M Jui                  | Charles and an old Commence of the Commence of |  |  |  |  | -  |
|-------------------------------------|---|----------|------------|---------------|----------|-----------------|--|--|------------------------|--|--|--|--|--|--|
| NAME                                | REGION  | 1        | 2          | 3             | 4 5      | 5 6             | Overall 1  | Overall 2  | Total                  | Region<br>Director   | Website  | Set Up Total   | Event  | Dir  | Total  |
| Dawn Darter                         | Central   | 1        | 1          | 1             | 1        | 1               | 1 1  | 1  | 7                      | 2  | 1  | 3  | \$150.00   | \$250.00   | \$1800.00  |
| Chris Peebles                       | Central   | 1        |            | 7             | 1        | 1               |  |  | 1                      |  |  |  | \$150.00   |  | \$150.00   |
| Mike Smith                          | Central   | 1        | 1          | -             | 1        | 1               | I I  | A CONTRACTOR OF THE PARTY OF TH | 1                      |  |  |  | \$150.00   |  | \$150.00   |
| Tim Jenkins                         | Central   | T        |            | 1             | 1        | 1.              | 1  | 1  | 2                      |  |  |  | \$150.00   |  | \$300.00   |
| Rory Bradley                        | Central   | -        |            | man [s        | 11       | n               | 1  | 1  | 1                      |  | COURSE AND STREET  |  | \$150.00   |  | \$150.00   |
| Steve Raiston                       | Central   | 1        |            | stanije.      | 1        | T               | 1  | -  | 1                      | The second secon | - Committee and  | A CONTRACTOR OF THE PARTY OF TH | \$150.00   | 1  | \$150.00   |
| Joe Raiston                         | Central   | 1        |            | N. WINE       | 1        | 1               | 1  | A Transport of the State of the | 1                      | -  |  | 1  | \$150.00   | 1  | \$150.00   |
| Cary Maddox                         | Central   | 1        | 1          | 7             | -        | +               | 1  | 1  | 1                      |  | The contract of the contract o | ACCOUNT OF STREET OF STREET  | \$150.00   | The second secon | \$150.00   |
| Ethan Williams                      | Central   | 1        | -          | -             |          | +               | 1  | 1  | A                      | The same of the sa | Company or company or c  | an administration of the control of  | \$150.00   | A STATE OF THE PARTY OF THE PAR | \$150.00   |
| Culair Williams                     | Contact   | -        | -          | +             | -        | +               | and the state of t | -  | ACCRES (1070797)       | THE RESERVE OF THE PARTY OF THE PARTY OF   | -  | UNIO A SINCE VISION TO STATE OF THE STATE OF |  | 1  | ***************************************  |
| Trason Teaster                      | North East  | -        |            | +             | 1        | +               | -  | -  | 1                      | -  |  |  | \$150.00   | art are about the last professional and a second control of the last profession and the last professio | \$150.00   |
| Scott Fenderson                     | North East  | 1        | 1          | Ť             | resident | i               | San San San San San San  | -  | 1                      | Contract and Contract of Contr | CONTRACTOR OF THE PARTY OF THE  | 1  | \$150.00   | 1  | \$150.00   |
| William (Bo) Smith                  | North East  | 1        | -          | 1             | 1        | Ť               | 1  |  | 1                      |  |  |  | \$150.00   | A STATE OF THE PARTY OF THE PAR | \$150.00   |
| Brett Walster                       | North East  | -        | 1          | +             | -        | +               | ·  |  | 1                      | Commission of the Commission o |  |  | \$150.00   | 1  | \$150.00   |
| Dylan Riddle                        | North East  | 4        | Spring     |               | -        | -               | 1  | -  | 1                      | The second secon | 1  |  | \$150.00   |  | \$150.00   |
| bylan Riddle                        | NOITH East  | 1        | -          | -             | 1        | 1               |  | -  |                        |  | 1  | 9  | Ψ.00.00  |  |  |
| Barry Howard                        | South West  | +        | 1          | 1             | -        | 1               | 1  | -  | 4                      | 1  | 1  | 2  | \$150.00   | \$250.00   | \$1100.00  |
| Mike Socha                          | South West  | -        | 1          |               | -        |                 | 1  |  | 2                      |  |  | -  | \$150.00   | 1  | \$300.00   |
|                                     | South West  | -        | 1          | -             | -        | and the         |  |  | 2                      |  | -  |  | \$150.00   |  | \$300.00   |
| Tom Heffer                          |   | Acres    | -          | -             | 4        | -               | 1  | -  | 1                      | Commission of the Commission o | CALLED THE SHARE STREET  | CONTROL THE BOOK OF BUILDING TO STREET WITH  | \$150.00   |  | \$150.00   |
| Art Romero                          | South West  | .lann    |            | 1             | 1        | 1               |  | 1  | -                      | The same of the sa | -  | www.manageman.massin.ein-s.h   | AND DESCRIPTIONS OF THE PERSON |  | \$150.00   |
| Philip Holley                       | South West  | dame.    |            |               | 1        | 1               |  |  | 1                      |  |  |  | \$150.00   |  | \$150.00   |
| Ryan Romero                         | South West  | 2        |            | -             | 1        | L               | -  | 1  | 1                      | 1  | -  |  | \$150.00   |  | Company of the Park of the Par |
| Brice Howard<br>Jordan Roper        | South West  |          |            |               | 1        |                 | -  | -  | 1                      |  |  |  | \$150.00   |  | \$150.00   |
|                                     | South West  | Line     | -          | +             | +        | -               | -  | -  | 1                      |  | -  |  | \$150.00   |  | \$150.00   |
| Reggie Grant                        | South West  | -        | (married)  |               | -        | -               |  |  | 1                      | The same of the sa |  |  | \$150.00   |  | \$150.00   |
| Avery Shoebridge                    | South West  | 1        |            | 1             | -        | -               | -  |  |                        |  | -  |  | \$150.00   |  | \$100.00   |
| Gavin Smith                         | North West  | 1        | 1          | 1             | 1 1      | 1               | -  | -  | 5                      | 1  | 1  | 2  | \$150.00   | \$250.00   | \$1250.00  |
| Todd Dunaway                        | North West  | 1        |            | a recognition | 1        | 1               | 1  | 1  | 1                      |  |  |  | \$150.00   | 1  | \$150.00   |
| Todd Pineo                          | North West  | -        | -          | 1             | -        | -               | -  | -  | 1                      |  | -  |  | \$150.00   |  | \$150.00   |
| Totals                              | HOI EN WEST   | Same     | 7          | arrest e      | 8 6      | 1               | 5 1  | 3  | Mannana .              | 4  | 3  | 7  | \$150.00   | \$250.00   | \$8200.00  |
| TOTALS                              |   | -        | -          | 0             | -        | +               |  | -  |                        |  |  |  | Ψ100.00  |  |  |
| Balance Forward                     | \$10,412.80   | -        | 1          | 7             | 1        | +               | -  | A THE RESIDENCE OF THE PARTY OF | -                      |  | Contraction of the Contraction o |  | an accompany promise or \$10000000   | ryanian kanapaten da galama (kanapaten). Territorian etter   |  |
| ASGA Donation                       | \$2,500.00  | Jeanne   | -          | +             | 100      | -               | 1  | -  | -                      | and a transfer of the same of  |  | TO THE RESIDENCE AND ADDRESS OF THE PARTY OF | materia della di colo di di di di manone i   | And the second s | COLUMN TO SERVICE STORAGE  |
| Entries                             | \$22,230.00   | Acres    | -          | -             | +        | Ī               |  | <u> </u>   | -                      | for several services   |  |  | CONTRACTOR OF THE PROPERTY OF  | range e servicine (a) de la companie de la service de la companie  | ***************************************  |
| Total Revenue                       | \$35,142.80   | Beren    | -          |               | -        | t               | -  | -  |                        |  | annual contraction   |  |  | rivers, rather that Janes are server to the server of the  | And all and the property of th |
| TOTAL REVEILLE                      | \$35,142.60   | -        |            | +             | 1        | -               | 1  |  |                        |  | and solvening and boundary   |  |  |  |  |
|                                     |   | -        |            | -             | -        | -               | 1  | -  |                        |  |  |  |  | 1  | Annual Control of Control  |
| Blue Golf Fee / Website Fee         | \$2,744.78  | 1        | - Comments |               | -        | Vertical season | REAL PLANTS  |  |                        |  |  |  | 1  |  |  |
| Junior Tour Awards / Postage        | \$1,008.09  | 2        |            | 1             | -        | 1               |  |  |                        |  |  |  |  |  | MACHINE CONTRACTOR AND   |
| Player Towels                       | \$1,183.56  | 1        | 1          | -             | 1        | Section.        | A Property of the Property of  |  |                        |  |  |  |  | 1  |  |
| Overall Maumelle 14 -18             | \$882.72  |          |            | T             | 1        | -               | The state of the s |  |                        |  |  |  |  |  |  |
| Overall Greens @ North Hills 13 - U | \$756.72  | 1        |            | T             | -        | 1               | DOT THE PART THE PARTY OF THE PARTY OF   |  | Per Sell Transcription |  | Annual of the Colonia and Colonia  |  | THE PERSON NAMED IN COLUMN 1   | 1  |  |
| Overall Range North Hills           | \$65.00   | -        |            | -             | 1        | 1               | The second of productions  | Secondary and the second   | -                      |  | Participation of the Control of the  | THE RESERVE TO SERVE THE PROPERTY OF THE PROPE | The second secon | THE DESCRIPTION OF STREET STREET   | THE RESIDENCE AND THE  |
| Walter Hopper Fees                  | \$2,400.00  | aner-    | 1          | -             | 1        | -               | The second second  | -  | THE PLANE TO           |  | -  |  | 1  | and the second state of th | -  |
| Work Staff                          | \$8,200.00  | -        |            | 7             | -        | -               |  |  |                        |  | 1  |  |  |  | A REST CONTRACTOR OF SERVICE OF  |
| Total Expenses                      | \$17,240.87   | -        | -          |               | -        | +               | -  | COMMENCE AND THE PER   | PLINEAR INCOME THE     | AND CONTRACTOR OF THE CONTRACT | Aces-Transcriptions  |  |  | - constitution of the same   |  |
| TOTAL EMPORTOGO                     | 717,240.07  | -        | -          | -             |          | -               | -  | Contract to the Contract of th | -                      | men management with a city of  |  |  |  | estaman formana e conserv  |  |
| Net                                 | \$17,901.93   | -        | 1          | +             | -        | +               | 1  | Distribution and the second  |                        | and a way of the last of the l |  |  |  | The state of the s |  |
|                                     | 711,001.00  | -        | -          | -             | -        |                 | -  | -  |                        | AND DESCRIPTION OF THE PARTY OF | Commence of the second   |  | manual transmission of the same  | AND DESCRIPTION OF THE PERSON  | customers or chance or   |

The Arkansas PGA Junior Tour has endured for over 4 decades. As times change, it is important to move forward for the program. Next year the Junior Tour will join the South Central Section will be under the Foundation umbrella. This means more opportunity for our juniors in Arkansas to gain experience, have more competition and gain more exposure for future playing opportunities. We have \$17,900 in our Junior Golf Account that may be used for Membership scholarships or go to developmental programs for the juniors in Arkansas.

These are the guidelines for those wishing to host an event in our Chapter. All SCS members will be able to compete in these events.

SCS Junior Golf One Day Information

Goal is schedule completed and done by February and membership and entries are open. Emails go out to all Juniors in our database to let them know schedule is online/open.

Membership \$80 Entry Fees: 9-11 Boys & Girls (nine holes) \$35 12-13 Girls (nine holes) \$35 12-13 Boys (18 ) \$50 14-15 Girls & Boys \$50 16-18 Girls & Boys \$50

The Section will take all entry fees through BlueGolf- entry deadline for tournaments closes at midnight 3 days before tournament. Based on what the course wants – we set tee times the next morning and it is emailed to the course for approval and then emailed out to all participants and go live. We can limit the number of participants for the course if needed. We email the course the tee times, a basic rules sheet that local rules can be added, scoring instructions, yardages and spectator guidelines.

The courses that host the event are required to run the event – make score cards for the kids, start the kids, enter the scores into Blue Golf (we provide directions), be the rules officials, make sure water is provided and available, and hand out awards. Awards are mailed to the courses before the event.

After scores are entered by the course – the head golf professional is emailed an invoice from us to sign to receive payment. Courses are paid \$30 dollars for every child that tees off and plays 18 holes and \$20 for every child that tees off and plays nine holes. Course also makes any money for carts that are rented by parents that come to watch and of course any other golf shop or food expenses the participants and/or family buys.

Example for a course: 55 (18 hole kids) @ \$30 = \$1,650 20 (9 hole kids) @ \$20 = \$400 \$2050 to the course from us.

Anyone interested in running an event, please let Dawn Darter or Joyce Cherblanc know. These are 1 day events and if we could get course participation in all areas of the state, more kids will have an opportunity to play.

#### 2023

## Arkansas PGA Junior Tour There were 230 Total participants that enrolled in the Arkansas PGA Junior Tour.

#### Region Breakdown

**Central Region** 

57 Members

**6 Tournaments** 

#### Pine Bluff CC

| Divisions         |        | Players |
|-------------------|--------|---------|
| 9-11 Boys 9 Holes |        | 3       |
| 12-13 Boys        | 100    | 2       |
| 14-15 Boys        |        | 8       |
| 14-15 Girls       |        | 3       |
| 16-18 Boys        |        | 5       |
|                   | Total: | 21      |

#### **Centennial Valley CC**

| Divisions          |  | Players |
|--------------------|--|---------|
| 9-11 Boys 9 Holes  |  | 4       |
| 9-11 Girls 9 Holes |  | 1       |
| 12-13 Boys         | A CONTRACTOR AND A CONT | 6       |
| 12-13 Girls        |  | 2       |
| 14-15 Boys         |  | 6       |
| 14-15 Girls        | PROPERTY CONTRACTOR OF THE PROPERTY OF THE PRO | 3       |
| 16-18 Boys         | Company of the Control of the Contro | 7       |
| 16-18 Girls        | The same of the sa | 1       |
|                    | Total:   | 30      |

#### **Country Club of Arkansas**

| Divisions          | Players |
|--------------------|---------|
| 9-11 Boys 9 Holes  | 3       |
| 9-11 Girls 9 Holes | 1       |
| 12-13 Boys         | 5       |
| 12-13 Girls        | 2       |
| 14-15 Boys         | 8       |
| 14-15 Girls        | 4       |
| 16-18 Boys         | 13      |
| 16-18 Girls        | 1       |
| Total:             | 37      |

#### 57 Players in the Central Region 56 Players in the Northeast Region 89 Players in the Northwest 27 Players in the Southwest

#### **Burns Park GC**

| Divisions          | Players |
|--------------------|---------|
| 9-11 Boys 9 Holes  | 3       |
| 9-11 Girls 9 Holes | 1       |
| 12-13 Boys         | 3       |
| 12-13 Girls        | 2       |
| 14-15 Boys         | 5       |
| 14-15 Girls        | 4       |
| 16-18 Boys         | 11      |
| Tot                | al: 29  |

#### Indian Hills CC

| Divisions          | Players |
|--------------------|---------|
| 9-11 Boys 9 Holes  | 3       |
| 9-11 Girls 9 Holes | 1       |
| 12-13 Boys         | 2       |
| 14-15 Boys         | 7       |
| 14-15 Girls        | 3       |
| 16-18 Boys         | 6       |
| 16-18 Girls        | 2       |
| Total              | : 24    |

#### The Greens at North Hills

| Divisions         | Players |
|-------------------|---------|
| 9-11 Boys 9 Holes | 4       |
| 12-13 Boys        | 3       |
| 12-13 Girls       | 1       |
| 14-15 Boys        | 4       |
| 14-15 Girls       | 4       |
| 16-18 Boys        | 10      |
| Total:            | 26      |

|   |      | _ |     | -  |    |
|---|------|---|-----|----|----|
|   | .ost | C | 200 | in | ME |
| - | J.O. | • | w   |    | M  |

| Divisions          | Players |
|--------------------|---------|
| 9-11 Boys 9 Holes  | 6       |
| 9-11 Girls 9 Holes | 3       |
| 12-13 Boys         | 11      |
| 12-13 Girls        | 5       |
| 14-15 Boys         | 19      |
| 14-15 Girls        | 3       |
| 16-18 Boys         | 10      |
| 16-18 Girls        | 3       |
| Total              | : 60    |

#### Springdale CC

| Divisions          |  | Players |
|--------------------|--|---------|
| 9-11 Boys 9 Holes  |  | 5       |
| 9-11 Girls 9 Holes |  | 5       |
| 12-13 Boys         |  | 9       |
| 12-13 Girls        |  | 5       |
| 14-15 Boys         | AND THE PARTY OF T | 21      |
| 14-15 Girls        |  | 8       |
| 16-18 Boys         | A Extragramment for fathering in the state of the con-   | 11      |
| 16-18 Girls        |  | 5       |
|                    | Total:   | 69      |

#### Paradise Valley

| Divisions   |        | Players |
|---|--------|---------|
| 9-11 Boys 9 Holes   |        | 5       |
| 9-11 Girls 9 Holes  |        | 4       |
| 12-13 Boys  |        | 12      |
| 12-13 Girls   |        | 2       |
| 14-15 Boys  |        | 19      |
| 14-15 Girls   | FIL    | 6       |
| 16-18 Boys  |        | 7       |
| 16-18 Girls   |        | 2       |
| CONTRACTOR OF THE PROPERTY OF | Total: | 57      |

### Southwest Region 27 Members 6 Tournaments

| 79. 5 . 5 . 1     | Players |
|-------------------|---------|
| Divisions         | riayers |
| 9-11 Boys 9 Holes | 1       |
| 12-13 Boys        | 3       |
| 12-13 Girls       | 1       |
| 14-15 Boys        | 1       |
| 14-15 Girls       | 1       |
| 16-18 Boys        | 3       |
| 16-18 Girls       | 2       |
| Total:            | 12      |

#### Longhills GC

| Divisions         | Players |
|-------------------|---------|
| 9-11 Boys 9 Holes | 11      |
| 12-13 Boys        | 2       |
| 12-13 Girls       | 1       |
| 14-15 Girls       | 1       |
| 16-18 Boys        | 3       |
| 16-18 Girls       | 1       |
| Total:            | 9       |

#### Glenwood Country Club

| Divisions  | Players   |
|--|---|
| 9-11 Boys 9 Holes  | 1   |
| 12-13 Boys   | 1   |
| 12-13 Girls  | 1   |
| 14-15 Girls  | 1   |
| 16-18 Boys   | 4   |
| Total:   | 8   |
| The state of the s | THE RESERVE OF THE PERSON NAMED OF THE PERSON NAMED IN THE PERSON |

#### **Hot Springs CC**

| Divisions         | Players |
|-------------------|---------|
| 9-11 Boys 9 Holes | 2       |
| 12-13 Boys        | 2       |
| 12-13 Girls       | 1       |
| 14-15 Girls       | 1       |
| 16-18 Boys        | 4       |
| 16-18 Girls       | 1       |
| Total             | : 11    |

#### Hot Springs Village Coronado

| Divisions         | Players |
|-------------------|---------|
| 9-11 Boys 9 Holes | 1       |
| 12-13 Boys        | 2       |
| 12-13 Girls       | 1       |
| 16-18 Boys        | 2       |
| 16-18 Girls       | 1       |
| Total:            | 7       |

#### Texarkana CC

| Divisions         | Players |
|-------------------|---------|
| 9-11 Boys 9 Holes | 2       |
| 12-13 Boys        | 4       |
| 12-13 Girls       | 1       |
| 14-15 Boys        | 3       |
| 14-15 Girls       | 1       |
| 16-18 Boys        | 2       |
| 16-18 Girls       | 2       |
|                   | Total:  |

| Chapter Code    | MB  | AS  | Total MB AP | Seniors | LM  | A-3 | Reserve |
|-----------------|-----|-----|-------------|---------|-----|-----|---------|
| 155ARK          | 115 | 20  | 135         | 79      | 36  | 1   | 5       |
| 155EOK          | 99  | 37  | 136         | 63      | 30  | 0   | _ 1     |
| 155KS           | 53  | 12  | 65          | 30      | 17  | 2   | 1       |
| 155WOK          | 156 | 39  | 195         | 96      | 48  | 10  | 1       |
| Section Totals: | 423 | 108 | 531         | 268     | 131 | 13  | 8       |

## Suspended or Class F or Ineligibly Employed

| Chapter Code | MB | AS | Total Susp or F | Ineligibly Emp | Seniors Susp or F |
|--------------|----|----|-----------------|----------------|-------------------|
| 155ARK       | 0  | 1  | 1               | 0              | 0                 |
| 155EOK       | 2  | 7  | 7               | 2              | 0                 |
| 155KS        | 3  | 1  | 3               | 1              | 0                 |
| 155WOK       | 3  | 3  | 2               | 4              | 0                 |
| Sum:         | 8  | 12 | 13              | 7              | 0                 |

|  | conciliation Report - Registr | ations   | # 1                     |  |
|--|-------------------------------|--|-------------------------|--|
| Date Range: January 1, 20                    | 23 to September 28, 2023      |  |                         |  |
| Payment Processed                            | Player Name                   | Fee  | Additional Program Name | Registration Date                            |
| 01/04/2023, 08:27 AM                         | Dawn Darter                   |  | Arkansas Chapter Dues   | 01/04/2023, 08:26 AM                         |
| 01/04/2023, 10:44 AM                         | Brian P. Rich                 |  | Arkansas Chapter Dues   | 01/04/2023, 10:43 AM                         |
| 01/04/2023, 11:00 AM                         | Darin S. McClinton            |  | Arkansas Chapter Dues   | 01/04/2023, 10:58 AM                         |
| 01/04/2023, 11:22 AM                         | Brady W. Fennel               | and the second s | Arkansas Chapter Dues   | 01/04/2023, 11:21 AM                         |
| 01/04/2023, 01:27 PM                         | Todd A. Dunnaway              | 1  | Arkansas Chapter Dues   | 01/04/2023, 01:26 PM                         |
| 01/04/2023, 06:23 PM                         | Matthew J. Fraser             | 1  | Arkansas Chapter Dues   | 01/04/2023, 06:22 PM                         |
| 01/04/2023, 08:23 PM                         | Luke T. Reilly                | The second secon | Arkansas Chapter Dues   | 01/04/2023, 08:21 PM                         |
| 01/05/2023, 07:55 AM                         | Gavin S. Smith                |  | Arkansas Chapter Dues   | 01/05/2023, 07:54 AM                         |
| 01/05/2023, 08:40 AM                         | Taylor L. Smith               |  | Arkansas Chapter Dues   | 01/05/2023, 08:39 AM                         |
| 01/05/2023, 00:40 AM                         | Tommy C. Rutherford           |  | Arkansas Chapter Dues   | 01/05/2023, 11:06 AM                         |
| 01/06/2023, 12:32 PM                         | Tristan J. Thomas             |  | Arkansas Chapter Dues   | 01/06/2023, 12:31 PM                         |
| 01/06/2023, 12:40 PM                         | Jeffrey Hamm                  |  | Arkansas Chapter Dues   | 01/06/2023, 12:39 PM                         |
| 01/09/2023, 03:53 PM                         | Tom J. Heffer                 |  | Arkansas Chapter Dues   | 01/09/2023, 03:52 PM                         |
| 01/10/2023, 03:26 PM                         | Zachary D. Taylor             | The second secon | Arkansas Chapter Dues   | 01/10/2023, 03:32 PM                         |
| 01/10/2023, 03:26 PM<br>01/11/2023, 12:46 PM | Nicholas G. Diehl             |  | Arkansas Chapter Dues   | 01/11/2023, 03:25 PM                         |
| 01/11/2023, 02:16 PM                         | Jerry Garrison                |  | Arkansas Chapter Dues   | 01/11/2023, 02:15 PM                         |
| 01/11/2023, 07:34 PM                         | Madison A. Pope               | 1  | Arkansas Chapter Dues   | 01/11/2023, 07:33 PM                         |
| 01/14/2023, 10:15 AM                         | Alexander G. Lee              | The state of the s | Arkansas Chapter Dues   | 01/14/2023, 10:14 AM                         |
| 01/14/2023, 04:14 PM                         | Cody S. Lack                  |  | Arkansas Chapter Dues   | 01/14/2023, 04:12 PM                         |
| 01/14/2023, 04:57 PM                         | Peter S. Davison              |  | Arkansas Chapter Dues   | 01/14/2023, 04:55 PM                         |
| 01/15/2023, 11:42 AM                         | Michael T. Smith              | 1  | Arkansas Chapter Dues   | 01/15/2023, 11:41 AM                         |
| 01/15/2023, 01:21 PM                         | Mark A. Morton                |  | Arkansas Chapter Dues   | 01/15/2023, 01:20 PM                         |
| 01/15/2023, 09:58 PM                         | Ryan J. Crawley               |  | Arkansas Chapter Dues   | 01/15/2023, 09:57 PM                         |
| 01/16/2023, 06:59 AM                         | David N. Webb                 |  | Arkansas Chapter Dues   | 01/16/2023, 06:58 AM                         |
| 01/16/2023, 08:54 AM                         | Bruce D. Baxley               | 3  | Arkansas Chapter Dues   | 01/16/2023, 08:53 AM                         |
| 01/18/2023, 10:02 AM                         | Jonathon B. Burton            |  | Arkansas Chapter Dues   | 01/18/2023, 10:01 AM                         |
| 01/19/2023, 11:33 AM                         | Arthur Romero                 | and the second s | Arkansas Chapter Dues   | 01/19/2023, 11:32 AM                         |
| 01/20/2023, 11:51 AM                         | Casey L. Wroot                |  | Arkansas Chapter Dues   | 01/20/2023, 11:51 AM                         |
| 01/20/2023, 11:52 AM                         | Rieke E. Stewart              |  | Arkansas Chapter Dues   | 01/20/2023, 11:52 AM                         |
| 01/20/2023, 11:53 AM                         | Michael Jonges                |  | Arkansas Chapter Dues   | 01/20/2023, 11:53 AM                         |
| 01/20/2023, 11:54 AM                         | Andrew J. Bailey              |  | Arkansas Chapter Dues   | 01/20/2023, 11:54 AM                         |
| 01/20/2023, 11:54 AM                         | Barry Howard                  | The second secon | Arkansas Chapter Dues   | 01/20/2023, 11:54 AM                         |
| 01/20/2023, 11:55 AM                         | Philip M. Holley              |  | Arkansas Chapter Dues   | 01/20/2023, 11:55 AM                         |
| 01/20/2023, 11:55 AM                         | Brice A. Howard               |  | Arkansas Chapter Dues   | 01/20/2023, 11:55 AM                         |
| 01/20/2023, 12:03 PM                         | Jordan Roper                  | 1  | Arkansas Chapter Dues   | 01/20/2023, 11:30 AW<br>01/20/2023, 12:03 PM |
| 01/20/2023, 12:04 PM                         | Christopher S. Mayes          |  | Arkansas Chapter Dues   | 01/20/2023, 12:03 PM                         |
| 01/20/2023, 12:04 PM                         | Kevin W. Brown                |  | Arkansas Chapter Dues   | 01/20/2023, 12:04 PM                         |
| 01/20/2023, 12:00 PM                         | Donald Strahan                |  | Arkansas Chapter Dues   | 01/20/2023, 12:09 PM                         |
| 01/20/2023, 12:03 PM                         | Barry Phillips                | The second secon | Arkansas Chapter Dues   | 01/20/2023, 12:03 PM<br>01/20/2023, 12:21 PM |
| 02/01/2023, 02:00 PM                         | William B. Smith              |  | Arkansas Chapter Dues   | 02/01/2023, 01:59 PM                         |
| 02/22/2023, 08:30 AM                         | Kevin R. Patterson            |  | Arkansas Chapter Dues   | 02/22/2023, 01:39 PM<br>02/22/2023, 08:30 AM |
| 02/28/2023, 09:09 AM                         | Cary D. Maddox                |  | Arkansas Chapter Dues   | 02/22/2023, 08:30 AM<br>02/28/2023, 09:09 AM |
| 02/28/2023, 09:13 AM                         | Ethan Williamson              |  |                         |  |
|  |                               |  | Arkansas Chapter Dues   | 02/28/2023, 09:13 AM                         |
| 02/28/2023, 09:16 AM                         | Joe Ingram                    |  | Arkansas Chapter Dues   | 02/28/2023, 09:16 AM                         |
| 04/03/2023, 09:06 AM                         | Charles A. Shoebridge         |  | Arkansas Chapter Dues   | 04/03/2023, 09:04 AM                         |
| 04/13/2023, 12:17 PM                         | Christopher L. Peebles        |  | Arkansas Chapter Dues   | 04/13/2023, 12:16 PM                         |
| 04/14/2023, 04:48 PM                         | Connor T. Thomas              |  | Arkansas Chapter Dues   | 04/14/2023, 04:47 PM                         |
| 04/21/2023, 08:15 AM                         | Matt Brown                    | and the second s | Arkansas Chapter Dues   | 04/21/2023, 08:14 AM                         |
| 05/03/2023, 06:23 PM                         | Mark J. Ramer                 | \$50.00  | Arkansas Chapter Dues   | 05/03/2023, 06:22 PM                         |

### Arkansas Chapter PGA Balance Sheet Detail

As of October 14, 2023

| Туре                   | Date       | Num  | Name  | Memo     | Clr | Split           | Amount    | Balance   |
|------------------------|------------|------|---|----------|-----|-----------------|-----------|-----------|
| SETS                   |            |      |   |          |     |                 |           | 41,633.16 |
| Current Assets         |            |      |   |          |     | 7               |           | 41,633.16 |
| Checking/Savings       |            |      |   |          |     |                 |           | 41,633,16 |
| Bank of America        |            |      |   |          |     |                 |           | 41,633.16 |
| Check                  | 01/03/2023 |      | Superior Trophies                           | 2022     |     | Special Awards  | -974.05   | 40,659.11 |
| Deposit                | 01/16/2023 |      |   | Deposit  |     | Tournament E    | 350.00    | 41,009.11 |
| Check                  | 01/16/2023 | 20   | Spring Meeting Pro                          | - opeon  |     | Tournament Ex   | -500.00   | 40,509.11 |
| Deposit                | 02/06/2023 |      | vpg   | Deposit  |     | Donations/Con   | 2,500.00  | 43,009.11 |
| Deposit                | 02/06/2023 |      |   | Deposit  |     | Sponsorships    | 6,000.00  | 49,009.11 |
| Deposit                | 04/12/2023 |      |   | Deposit  |     | Sponsorships    | 500.00    | 49,509.11 |
| Check                  | 04/17/2023 | 19   | Assistants Benefit                          | a op con |     | Tournament Pr   | -500.00   | 49,009.11 |
| Deposit                | 05/02/2023 | 0.00 |   | Deposit  |     | Sponsorships    | 500.00    | 49,509.11 |
| Deposit                | 05/02/2023 |      |   | Deposit  |     | Tournament E    | 3,700.00  | 53,209.11 |
| Deposit                | 06/12/2023 |      |   | Deposit  |     | North Hills Pro | 1,712.50  | 54,921.61 |
| Deposit                | 08/31/2023 |      |   | Deposit  |     | Junior Tour Ent | 22,230.00 | 77,151.6  |
| Check                  | 08/31/2023 | 11   | Blue Golf Fee / Web                         | Берозі   |     | Website         | -2.744.78 | 74,406.83 |
| Check                  | 08/31/2023 | 12   | Jr Tour Awards&Pos                          |          |     | Junior Tour Ex  | -1,008.09 | 73,398.74 |
| Check                  | 08/31/2023 | 13   | maumelle cc                                 |          |     | Junior Tour Ex  | -882.72   | 72,516.02 |
| Check                  | 08/31/2023 | 14   | North Hills                                 |          |     | Junior Tour Ex  | -756.72   |           |
| Check                  | 08/31/2023 | 15   | Walter Hopper                               |          |     | Junior Tour Ex  | -2.400.00 | 71,759.30 |
| Check                  | 08/31/2023 | 16   | Work Staff Jr Tour                          |          |     | Junior Tour Ex  |           | 69,359.3  |
| Check                  | 08/31/2023 | 17   | Player Towels                               |          |     | Junior Tour Ex  | -8,200.00 | 61,159.30 |
| Check                  | 08/31/2023 | 17   | North Hills                                 |          |     | Junior Tour Ex  | -1,183.56 | 59,975.74 |
| Deposit                | 09/11/2023 |      | NOTEL FILES                                 | Denesit  |     | Tournament E    | -65.00    | 59,910.74 |
| Check                  | 09/11/2023 | 21   | Hurricane Pro Scratch                       | Deposit  |     |                 | 2,400.00  | 62,310.7  |
| Check                  | 09/11/2023 | 23   |   |          |     | Tournament Ex   | -2,400.00 | 59,910.7  |
| Check                  | 10/06/2023 | 18   | Spring Meeting & Pr<br>Hardscrabble Pro Pro |          |     | Meeting Expen   | -1,069.00 | 58,841.7  |
| Deposit                | 10/10/2023 | 10   | nardscrabble Pro Pro                        | D't      |     | Pro Pro         | -4,680.00 | 54,161.7  |
| Check                  | 10/10/2023 | 24   | North Hills Pro Am                          | Deposit  |     | Membership D    | 2,925.00  | 57,086.7  |
| Check                  | 10/14/2023 | 24   | WORTH MINS Pro Am                           |          |     | Tournament Pr   | -1,600.00 | 55,486.74 |
| Total Bank of Ame      | erica      |      |   |          |     | _               | 13,853.58 | 55,486.74 |
| Total Checking/Saving  | S          |      |   |          |     |                 | 13,853.58 | 55,486.7  |
| Accounts Receivable    |            |      |   |          |     |                 |           | 0.00      |
| Accounts Receiva       | ble        |      |   |          |     |                 |           | 0.0       |
| Total Accounts Red     | ceivable   |      |   |          |     |                 |           | 0.0       |
| Total Accounts Receiv  | able       |      |   |          |     |                 |           | 0.0       |
| Other Current Assets   | E          |      |   |          |     |                 |           | 0.0       |
| Undeposited Fund       |            |      |   |          |     |                 |           | 0.0       |
| Total Undeposited      |            |      |   |          |     |                 |           | 0.0       |
| Total Other Current As | sets       |      |   |          |     | -               |           | 0.0       |
| Total Current Assets   |            |      |   |          |     | -               | 13,853.58 | 55,486.74 |



#### 2023 Fall Presidents Report

- This year has been a difficult weather year. I hope that all have recovered and that your year has been a successful one.
- I would like to thank Kyle Fulbright and Mike Jonges for all of their hard work in hosting this event.
- A special thanks to Brian Cheever, Daly Young & Clear Creek Golf Cars and Utility Vehicles for their generous Sponsorship to our Chapter. \$5,000 in sponsorship money goes to helping our costs for food and Bev + added money for the prize purse. We appreciate their ongoing support and commitment to our Chapter. Brian and Daly will be starting for our Chapter Championship. Please be sure and thank them.
- I want to recognize and thank Matt Fraser, Scott McClinton, Mike Jonges, Mike Socha, Tim Jenkins, and Chris Mayes on their work as board & committee chairs this year.
- Good luck to our Randy Beaver Cup Team! They once again will be captained by our Past President, Todd Dunaway.
- I want to thank Cary Maddox for his hard work taking care of the Arkansas Junior Tour. Along with myself, we continue to house the 13 - Under and 14 - over overall State Jr. Championship.
- The Arkansas PGA Junior Tour has been a great joint effort. I would like to commend Barry Howard for running the Southwest Region and Gavin Smith for running the Northwest Region. Next year we will phase into the South Central Section Junior Tour.
- Thank you to Mark Ramer for his Facebook / Twitter contribution.
- The Ballots for the Chapter Awards went out this weekend. The nominations are great. Please take a look and vote. Your participation will be greatly appreciated. The candidates this year are all deserving!
- Next year is an Election year. Please let us know if you are interested in running for office.
- We have a special presentation from Unknown Golf that will be last on the agenda today. Unknown Golf will be sponsoring a blind pro-pro for us.